

# Daily Digest

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## **THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:**

### **NEWS RELEASES**

CARR JOINS SENATOR SULLIVAN IN ALASKA WITH BROADBAND OFFICIALS. Events Focus on Expanding Connectivity, Telehealth, Workforce, and New Federal Programs\r\n. by News Release. News Media Contact: Greg Watson at (202) 418-0658. email: [Greg.Watson@fcc.gov](mailto:Greg.Watson@fcc.gov). OMR OCBC. [DOC-386086A1.docx](#) [DOC-386086A1.pdf](#) [DOC-386086A1.txt](#)

### **PUBLIC NOTICES**

Released: 2022-08-09. FCC INVITES APPLICATIONS FOR CERTIFICATION TO PARTICIPATE IN THE NATIONAL DEAF-BLIND EQUIPMENT DISTRIBUTION PROGRAM FOR THE STATE OF MAINE. (DA No. 22-835). (Dkt No 10-210). CGB. Contact: Jackie Ellington at (202) 418-1153, email: [Jackie.Ellington@fcc.gov](mailto:Jackie.Ellington@fcc.gov) or Joshua Mendelsohn at (202) 559-7304, email: [Joshua.Mendelsohn@fcc.gov](mailto:Joshua.Mendelsohn@fcc.gov). [DA-22-835A1.docx](#) [DA-22-835A1.pdf](#) [DA-22-835A1.txt](#)

Report No: PN-1-220809-01. Released: 2022-08-09. APPLICATIONS. MB. [DOC-386060A1.pdf](#) [DOC-386060A1.txt](#)

Report No: PN-3-220809-01. Released: 2022-08-09. PLEADINGS. MB. [DOC-386062A1.pdf](#) [DOC-386062A1.txt](#)

Report No: 50298. Released: 2022-08-09. BROADCAST ACTIONS. MB. [DOC-385980A1.pdf](#) [DOC-385980A1.txt](#)

Released: 2022-08-09. REMINDER REGARDING OBLIGATIONS TO MAKE TELEVISED EMERGENCY INFORMATION ACCESSIBLE TO VIEWERS WITH DISABILITIES. (DA No. 22-839). (Dkt No 12-107). CGB. Contact: William Wallace, [William.Wallace@fcc.gov](mailto:William.Wallace@fcc.gov). [DA-22-839A1.docx](#) [DA-22-839A1.pdf](#) [DA-22-839A1.txt](#)

Report No: NCD-3495. Released: 2022-08-09. WIRELINE COMPETITION BUREAU COPPER RETIREMENT NETWORK CHANGE NOTIFICATION FILED BY SOUTHWESTERN BELL TELEPHONE

COMPANY D/B/A AT&T MISSOURI. (Dkt No 22-299). WCB. Contact: Rodney McDonald at (202) 418-7513, email: Rodney.McDonald@fcc.gov or Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov. [DOC-386058A1.docx](#) [DOC-386058A1.pdf](#) [DOC-386058A1.txt](#)

Report No: 30298. Released: 2022-08-09. BROADCAST APPLICATIONS. MB. [DOC-385981A1.pdf](#) [DOC-385981A1.txt](#)

Report No: NCD-3496. Released: 2022-08-09. WIRELINE COMPETITION BUREAU COPPER RETIREMENT NETWORK CHANGE NOTIFICATION FILED BY SOUTHWESTERN BELL TELEPHONE COMPANY D/B/A AT&T TEXAS. (Dkt No 22-300). WCB. Contact: Rodney McDonald at (202) 418-7513, email: Rodney.McDonald@fcc.gov or Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov. [DOC-386059A1.docx](#) [DOC-386059A1.pdf](#) [DOC-386059A1.txt](#)

Report No: PN-2-220809-01. Released: 2022-08-09. ACTIONS. MB. [DOC-386061A1.pdf](#) [DOC-386061A1.txt](#)

Released: 2022-08-09. DOMESTIC SECTION 214 APPLICATION FILED FOR THE TRANSFER OF CONTROL OF ILLINOIS FIBER CONNECT, LLC TO INDEPENDENT TELCOM ASSOCIATES, INC. (DA No. 22-840). (Dkt No 22-282). STREAMLINED PLEADING CYCLE ESTABLISHED. Comments Due: 2022-08-23. Reply Comments Due: 2022-08-30. WCB. Contact: Gregory Kwan at (202) 418-1191. [DA-22-840A1.doc](#) [DA-22-840A1.pdf](#) [DA-22-840A1.txt](#)

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## TEXTS

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IN THE MATTER OF ONLINE POLITICAL FILES OF LRS RADIO, LLC, LICENSEE OF COMMERCIAL RADIO STATION(S). LRS Radio, LLC enters into consent decree to resolve political file investigation. Action by: Chief, Media Bureau. Adopted: 2022-08-09 by Order/Consent Decree. (DA No. 22-838). MB. [DA-22-838A1.docx](#) [DA-22-838A1.pdf](#) [DA-22-838A1.txt](#)

IN THE MATTER OF ONLINE POLITICAL FILES OF COMMUNITY BROADCASTERS, LLC, LICENSEE OF COMMERCIAL RADIO STATION(S). Community Broadcasters, LLC enters into consent decree to resolve political file investigation. Action by: Chief, Media Bureau. Adopted: 2022-08-09 by Order/Consent Decree. (DA No. 22-837). MB. [DA-22-837A1.docx](#) [DA-22-837A1.pdf](#) [DA-22-837A1.txt](#)

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**ADDENDA: THE FOLLOWING ITEMS, RELEASED AUGUST 8, 2022, DID NOT APPEAR IN DIGEST NO. 151:**

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## PUBLIC NOTICES

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Released: 2022-08-08. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 8/5/2022. OMD. Contact: Lillian Lowery at (202) 418-1008. [DOC-386045A1.pdf](#) [DOC-386045A1.txt](#)

Released: 2022-08-08. WIRELINE COMPETITION BUREAU ANNOUNCES THE PROPOSED NORTH AMERICAN NUMBERING PLAN ADMINISTRATION FUND SIZE ESTIMATE AND CONTRIBUTION FACTOR FOR OCTOBER 2022 THROUGH SEPTEMBER 2023. (DA No. 22-833). (Dkt No 92-237). WCB. Contact: William Andrle, William.Andrle @fcc.gov. [DA-22-833A1.docx](#) [DA-22-833A1.pdf](#) [DA-22-833A1.txt](#)

Released: 2022-08-08. WIRELESS TELECOMMUNICATIONS BUREAU AND OFFICE OF ENGINEERING AND TECHNOLOGY SEEK COMMENT ON ERICSSON'S WAIVER REQUEST TO ENABLE MULTIBAND DEVICES FOR THE 3.45 GHZ AND 3.7 GHZ SERVICES. (DA No. 22-834). (Dkt No 22-298). Comments Due: 2022-08-23. Reply Comments Due: 2022-09-02. WTB. Contact: Nellie Foosaner, [Nellie.Foosaner@fcc.gov](mailto:Nellie.Foosaner@fcc.gov). [DA-22-834A1.docx](#) [DA-22-834A1.pdf](#) [DA-22-834A1.txt](#)

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## TEXTS

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AFFORDABLE CONNECTIVITY PROGRAM. FCC establishes a pilot program titled \"Your Home, Your Internet,\" to increase awareness and encourage participation in the Affordable Connectivity Program for households receiving federal housing assistance. (Dkt No 21-450). Action by: the Commission. Adopted: 2022-08-05 by R&O. (FCC No. 22-65). WCB. [FCC-22-65A1.docx](#) [FCC-22-65A1.pdf](#) [FCC-22-65A1.txt](#) [FCC-22-65A2.docx](#) [FCC-22-65A2.pdf](#) [FCC-22-65A2.txt](#) [FCC-22-65A3.docx](#) [FCC-22-65A3.pdf](#) [FCC-22-65A3.txt](#)

AFFORDABLE CONNECTIVITY PROGRAM. Eligible Outreach Partners Will Help the Commission Raise Awareness About the Affordable Connectivity Program and Increase Enrollment. (Dkt No 21-450). Action by: the Commission . Adopted: 2022-08-05 by R&O. (FCC No. 22-64). WCB. [FCC-22-64A1.docx](#) [FCC-22-64A1.pdf](#) [FCC-22-64A1.txt](#) [FCC-22-64A2.docx](#) [FCC-22-64A2.pdf](#) [FCC-22-64A2.txt](#) [FCC-22-64A3.docx](#) [FCC-22-64A3.pdf](#) [FCC-22-64A3.txt](#) [FCC-22-64A4.docx](#) [FCC-22-64A4.pdf](#) [FCC-22-64A4.txt](#)

SPACE INNOVATION; FACILITATING CAPABILITIES FOR IN-SPACE SERVICING, ASSEMBLY, AND MANUFACTURING. Proceeding on Innovation and Transformation in the Space Economy. (Dkt No 22-271 22-272). Action by: the Commission. Reply Comments Due: 2022-08-08. Adopted: 2022-08-05 by Notice. (FCC No. 22-66). IB. [FCC-22-66A1.docx](#) [FCC-22-66A1.pdf](#) [FCC-22-66A1.txt](#) [FCC-22-66A2.docx](#) [FCC-22-66A2.pdf](#) [FCC-22-66A2.txt](#) [FCC-22-66A3.docx](#) [FCC-22-66A3.pdf](#) [FCC-22-66A3.txt](#) [FCC-22-66A4.docx](#) [FCC-22-66A4.pdf](#) [FCC-22-66A4.txt](#)